



AC/TMH:gh 01/20/2006 6457-65777-01 476601
PATENT

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DATE OF DEPOSIT: January 20, 2006
Attorney Reference Number: 6457-65777-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of: Knezevic and Emmert-Buck

Application No. 10/627,352

Filed: July 25, 2003

Confirmation No. 2321

For: METHODS, DEVICES, ARRAYS AND
KITS FOR DETECTING AND
ANALYZING BIOMOLECULES

Examiner: Melanie J. Yu

Art Unit: 1645

Attorney Reference No. 6457-65777-01

MAIL STOP RCE
COMMISSIONER FOR PATENTS
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I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as Express Mail Label No. EV669611754US in an envelope addressed to: MAIL STOP RCE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed January 20, 2006

**AMENDMENT SUBMITTED WITH REQUEST FOR CONTINUED EXAMINATION
UNDER 37 C.F.R. §1.114**

This document accompanies a Request for Continued Examination (RCE) and is submitted in response to a final Office action dated September 21, 2005, for which a three-month period for reply was set, making a response due on or before December 21, 2005. An advisory action dated December 28, 2005, was received in this case. As a response was filed within two months of issuance of the final Office action and an advisory action was dated after December 21, 2005, Applicants believe that the three-month period for reply expires on December 28, 2005. A petition for a one-month extension of time and the related fee accompany this response, now making the response due on or before January 28, 2006. If any additional fees are required in connection with filing this Amendment, please charge the deposit account provided on the accompanying transmittal letter.

Please amend the referenced application as follows:

Amendments to the Specification are on page 2 of this document.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3.

Remarks begin on page 5.

A brief **Conclusion** is on page 9.

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